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# ROME, THE COURTS AND THE VICTIMS

**White Slave Victim to H. O. G. S.**

Believing her mind to be affected because of the treatment she was subjected to when taken from this city last summer by some Italian to the coal fields of Western Maryland and West Virginia, Williams in the Juvenile Court today sent 14-year-old Carmela Martucci of 811 Eastern avenue to the House of the Good Shepherd.—Baltimore News, July 24, 1915.

**GAIN** a juvenile judge plays into the hands of Rome. Instead of being placed in a state institution where she would receive the care she should have to restore her mentality to its normal state, this little girl, who has already suffered more than one of her years should know of trouble, is committed to a life of slavery in a Romish prison.

Rescued from white slavers she is turned over to slavers of another but equally infamous type. Is the House of the Good Shepherd recognized in Maryland as a proper place for the mental sufferer? Has that institution facilities for properly caring for a person who is in desperate need of kind and careful nursing? Is there any authority for committing girls to the H. O. G. S. for any reason or for any purpose?

Carmela Martucci, a mere child, was lured or driven into a life that leads rapidly to ruin and despair. Her masters were brought into reach of the law by her downfall and a federal court sentenced two of them to prison for 10 years. We have no fault to find with that, but why should the girl who had suffered at their hands, whose testimony helped to convict them, be given over to a private prison to be made a slave to Romish greed?

Is inspection needed? For the protection of such victims as these it is. The daily papers tell of frequent escapes from such "homes" as this girl is committed to, and the stories they tell of cruelty and hard labor under intolerable conditions are sufficient warrant for inspection.

In untaxed buildings costing hundreds of thousands of dollars, paying no license to city or state, obeying no law and defying many, Rome conducts laundries. Her help is young girls, coerced, calmed or committed to her clutch where they must toil without pay, for long hours, long weeks and long years, and here is a mistreated and youthful victim of depravity added to the already too long list of victims of Rome's system of slavery. A juvenile judge is helping promote an injustice.

## IS THIS THE MISSION OF THE JUVENILE COURT?

**Another Incident—Out and In**

The Austin, Tex., American, July 3, 1915, gives an account of the conviction of Kinney Miller on the charge of criminal assault. Miss Zolzie Jones, 14 years old, was the complaining witness and the county humane authorities as well as the criminal district court were much concerned with the problem of finding a suitable home for the girl. She was cared for by friends up to the time of the trial but the officials connected with the case wished "to place the girl in an institution where she will have the advantages of an education and culture, things which have been a negligent factor in her life heretofore."

On the face of it that dispatch appeared to show a genuine and charitable regard for the girl's welfare. It is not doubted that she needed kindness and a careful shielding from contaminating influences. Her tender years demanded tender treatment than she had received and the solicitude of the court officials for her welfare seemed commendable. But wait.

The Fort Worth Star-Telegram, July 24, 1915, puts another face upon the seeming kindness of the court. The following news item taken from that paper tells what kind of an institution Zolzie Jones was committed to by the questionable kindness of the court:

Her hands and arms scarred and scratched as a result of her climb over a high barbed wire fence, surrounding the Good Shepherd's Home at Dallas, a 14-year-old girl walked up to Mrs. Jones, travelers' aid at Texas and Pacific station, Friday and asked for aid.

She had run away from the Dallas home. She climbed on top of another girl's back to gain the top of the high fence around the home, she said. Gaining the outside of the fence, she hid in a nearby shack until dark. A stranger she met in Dallas gave her the money with which to buy a ticket to Fort Worth. She was trying to go to her mother at Austin, she said.

is none other than the Zolzie Jones referred to in the first instance. It will also be noted that she was not permitted to go to her mother, but was returned to Dallas to continue her "education and culture" in the institution selected by public officials who pretended to have only the girl's welfare at heart.

The man who was responsible for the girl's downfall has been convicted but has asked for a new trial. The girl is in prison—in a private prison at the mercy of slave drivers who will "educate" her at the mangle and "polish" her with toil. The culture she will acquire in a H. O. G. S. laundry would not fit her for the battle of life in an open field.

The connection between the courts which deal with the young and tender ones who come in contact with them as criminals or dependents grows more and more intimate. Public prisons, authorized and legally inspected and conducted institutions are being ignored in favor of the private hell-holes operated by the Church of Rome.

The papal slave system is materially assisted by public officials who are intimidated, bluffed, or cajoled into doing the bidding of the Romish powers.

Zolzie Jones does not belong in the House of the Good Shepherd. It is an injustice if not a criminal act to place her there, and Texas patriots should investigate the conditions which make such incidents possible.

## THERE IS SOMETHING RADICALLY WRONG WHEN A COURT CAN COMMIT A CHILD TO A PRIVATE PRISON FOR NO CRIME.

### Back to H. O. G. S. After Escape

The following, taken from a recent issue of the Kansas City Post, needs no comment. It is reprinted merely to show that officers of the law instead of aiding innocents who escape from a life of toil and slavery in private prisons hasten to return the runaways to the clutch of Rome. Why are police and courts aiding and abetting an outlaw organization in the perpetuation of slavery?

"Edith Swayenger, 13 years old, and her chum, Sarah Troceno, of the same age, told Kansas City, Kan., police they slept on the porch of an empty house Friday night, and yesterday morning had started to walk to Leavenworth, Kas., when found by James Cashin, patrolman. The girls yesterday escaped from the House of the Good Shepherd."

Cashin found the girls at Tenth street and Central avenue. Edith Swayenger's parents live in Leavenworth. They were sent back to the home Saturday afternoon."

By what right did Rome hold these girls and by what law were they returned to the H. O. G. S. instead of being sent to their homes? Red-blooded patriots should know the why of some of Rome's activities, and how her influence is made effective. Missouri needs an inspection law.

### Pittsburgh Politics

As the campaign waxes warm and the time comes for filling papers more Romanists are falling into line and it will be a battle royal at the primaries on September 21st. Every patriot should be sure to register on the first day for personal registration in the cities—watch the newspapers for dates. Sept. 2nd will be the first registration date in Pittsburgh and Scranton. The effort is being made by the Armstrong faction to put one Romanist into Congress and Jas. P. Malone and P. J. McArdle are the two Romanist candidates who are being groomed, in the hope that one or the other can be put over. Watch every man in political life and see who recommends these Romanists and any others. There are still too many Romanist office holders in Pittsburgh for comfort.

It was only on August 1st, 1915, that A. I. Boyle, Supt. of the North Side City Home, was promoted to the Chief Clerkship of the Department of Charities under Director of Charities Jno. McKelvey. For some reason these fellows always like to connect up with charity departments, we wonder why?

But we are getting away from the political line-up and must mention the fight for County Commissioner. There are three commissioners to elect one of whom must be a Democrat and two Republicans. There are five candidates for the Republican nomination on Sept. 21st, two of whom, Frank Harris and Mr. Donley are Roman Catholics, while Percy F. Smith, J. Denny O'Neill and Addison Gumbert, the other three, are Protestants. Romanist Frank Harris is the present county treasurer and every day or two is getting free advertising in the newspapers by virtue of mentioning the branch tax office.

Then again Harris has his name printed in letters a foot high outside of every branch tax office in the county—he believes in advertising Frank Harris.

Of course Donley is not very heavy and team work is being done by Gumbert and Harris with a rumored city administration O. K. on this combination, when this is known as an assured fact you will be informed in no unobtrusive terms. No definite sides are yet being taken by the patriots but from a distance it looks like J. Denny O'Neill and Percy F. Smith, as the combination of American candidates against Harris and Gumbert on the Romanist slate. Gumbert is not a Romanist, he is a Protestant but does not work very hard at it and at present is allowing himself to be used to bolster up the campaign of Romanist Frank Harris; Gumbert may see the error of his ways

and cut loose from Harris, but until he does he needs watching.

On the Democratic side for County Commissioner there are four Catholics and two Protestants running. Steve Toole and Mr. Egan are running together, while Mr. Holihan and Alderman Martin for the other combination, these four Romanists hope surely to land the office for one of the four.

The Protestant candidates are Mr. Frampton and John Whiston. Should the Romanist elect Harris the Catholic church will be in complete control of the finances of the county. It is too risky a thing to permit, even in this enlightened age. For Register of Wills R. J. McGrath, a Romanist, who poses as a labor leader, is the administration candidate.

Catholics for some reason always run for this office. As the Register of Wills is also the Clerk of the Orphan's Court, this explains a head tax on the masses and solicits subscriptions for it if you wish to keep posted on what is going on. This is where you find out.

R. E. PUBLISHER.

One of the questions that was asked of David Goldstein who is lecturing for the Romish church was this: "Is it the object of the Catholic church in the United States to make America Catholic?" He replied, "Yes sir; most decidedly so." This man Goldstein is the only Knight of Columbus ever elected by a Jewish body. And now this traitor to his race shows his supreme ignorance of Catholic institutions by saying "the Catholic church converted savages into Christians," and wants to know "why she is not able to convert intelligent Americans?" David pretends he doesn't know that intelligent Americans have a conscience and would not sell out as he did and be traitors to American institutions. When he is on the lecture platform let some one have him tell how his race fared in Spain during the Roman Catholic Inquisition.

A Methodist who spent considerable time in Mexico is authority for the statement that it was quite the practice in Mexican cities for men to attend mass at the cathedral in the morning after which they would go to the rear of a saloon where they would spend the remainder of the day drinking and gambling on the results of the various fights of game cocks. Quite frequently there were bloody men fights as well as battles between the fowls. The priests also attended the cock fights. Because so many priests and nuns had to flee from Mexico to save their lives, the American cardinals were worried and raised a protest that the U. S. government should interfere. According to Cardinal Gibbons' recent interview in regard to this matter, President Wilson should have sent U. S. Senator Lee to confer with Gibbons on the subject; that the President sent with Lee copies of the telegrams he had sent to Carranza and Villa, telling them that if they didn't get together for the best interests of distressed Mexico, (or was it the distressed priesthood?) it would be necessary for the United States to employ even forcible means for pacification. Gibbons expressed his gratitude for the courtesy of Tumuli-of the President, for threatening to send our soldier boys down to make the Mexicans let the priests alone. If we only had a Romanized army and navy! Can't you see how it would work!

The pope has been advertised far and wide as having given money from his private treasury to help the Belgians; probably to repair church property damaged by war. The Romish church hates to part with a cent now she is grieving because the \$40,000 Nobel Peace prize has not landed in the coffers of the Vatican. Whatever was done or was not done by the Vatican during the war, no one outside of its own clique will ever know. Though "caution" is always Rome's motto, the pope "got his foot in it" when he gave audience to certain reporters who hadn't the proper diplomatic ability to report the interview. The proper degree of Catholicity was lacking in the reporter's account of the interview, and now the pope must wait till he sees for certain just how the war will end before uttering a word again on the subject. If Mother Church is to conquer the world she can't always be waiting for repairing ridiculous blunders. Neither can she afford these knockout blows. So do not expect to hear another opinion from her on this war!

The pope is being advertised by Catholic priest-editors as offering the most excellent chances of improvement and advancement for young men, especially Catholic young men. Catholic boys as young as 17 may enlist, the more the better. The priest chaplains in the army and navy will see to it that the boys will work for the church, which means the priesthood, for the laity are not the church. Already Uncle Sam seems to have paid the expenses of a convention of Romish priest-chaplains of the U. S. army and navy. The object of this convention of priests, held at San Francisco, is to boom the Knights of Columbus in the army and navy, and to Romanize the army and navy as soon as possible. Rome must get one thing at a time, you see. It is the duty of every true American to watch these foreign born tools of the pope and keep our institutions uncontaminated by their unholy fingers.

Suppose the United States were to plot to make Europe American, and were to send thousands of American agents to "old world" to corrupt the loyalty of its people and steal away their allegiance from their home governments. Do you think that Europe would stand for it? And yet the Italian pope, with his schemes for universal empire, is maintaining just such agents in this country by the thousands. And few people seem to care.

How many scientists, discoverers, and libertarians has Rome persecuted and put to death! How many discoveries or liberties has Rome given to the world!

### The Sample Copy Campaign

Probably the greatest single factor which has contributed to the success of THE MENACE is the building of circulation by the sample copy campaign which has been waged from the paper's inception. The Sample Copy Campaign has placed this country with sample copies. It is the greatest plan yet devised to wake up the public mind and secure the subscription of those already awake. We are unable to do all of this work alone, but we have put the price of these extra copies within the reach of every man who is interested in the work we are doing, and who is willing to do his part. Order a bundle of sample copies today and get low prices. Following are the bundle prices:

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# BENEDICTINE BUNCOMBE

HE blessed Bennie, pope of all the papists, again breaks forth with an alleged appeal for peace. The occasion and excuse for this latest outburst is the anniversary of the European war's beginning.

Much space in the American press is filled with the same old dictation calculated to make a noise and let Americans know what an extremely pacific and peace-loving character Mr. Chiesa is, and always has been. Moreover, the opportunity is utilized to enlarge upon the uprightness and exemplary qualities of his predecessor, Pius X, to shed a few tears by word of mouth, and to make the easy going Yankees think that this fifteenth Benedict is too utterly good for anything less than to rule the world, heretics and papists.

His private secretary, press manager, advertising artist, or whoever prepares such copy, touches every string of the human heart that might possibly respond to papal preachments, not forgetting to claim credit for his past worthy efforts to command peace and flim-flam the foolish. To all this is added what he is pleased to call an "humble but ardent prayer." And the "humble" prayer is so extremely humble that it is prayed clear across the ocean to be published broadcast and assimilated by such Yankees as will take the hook.

It is somewhere written that they who pray should not be as the hypocrites, who do so to be seen of men. There is an admonition to the effect that those who pray should enter a closet, close the door, and there pray to the Father in secret; so that the Father, who seeth in secret, may and will reward the petitioner openly.

But your Papa Bennie well knows that closet prayers have no salving effect on the slowheads beyond the sea. The unostentatious petitions, raised by real Christians to the Throne of Grace, are of an entirely different nature, and are uttered with a widely different purpose in view. Papa Ben wanted to make a political speech to his servile subjects and near subjects in America; and, with fine Italian diplomacy, he dispatched the said harangue on the wings of prayer to be wafted to the woody by means of servile, pope-promoting, American publishers.

Such prayers are for outgo rather than uplift; for man's ears rather than for deity's; for political, rather than religious, effect. This particular invocation bears all the marks of a demagogue's harangue. In that respect it is like the flood of Benedictine that has been flowing this way for twelve months.

The object of it all is to, in some way, secure for the high priest of popery a place in the great conclave of nations to reorganize the world at the close of this distressing war. Significant in that connection, as well as expressive of the unbridled arrogance of popery, is the closing paragraph of a press dispatch sent to this country for publication from Rome on July 25 by one Alice Robe, United Press staff correspondent. That paragraph reads as follows:

"Incidentally, if the pope is selected on the peace board over Italy's protest, the peace council will be held in the Vatican."

In other words Mr. Chiesa hopes to be the whole cheese at the peace congress. He plans to be a part of the international commission to adjust world affairs on the restoration of peace; and he plans to have the whole proceeding conducted in his own conspiracy shop where the walls not only have ears but have Jesuit ears. Benedict is well supplied with nerve. His prospects in life will never be marred by excessive modesty. He intends to capture the whole show, monopolize it, and operate it on the Vatican pike where admittance, admission, ingress, egress, goings and comings, may be wholly under control of himself.

It is comforting to know that the Italian government, which has lived closer to pope and popery than any other, is possessed of enough patriotic wisdom to flatly oppose any such scheme. These close neighbors of the fraud well know that "popery" and "peace" contains P's which don't belong in the same pod. Benedict's little scheme will fare better farther from home. The great gullible American public may think that it would be the nicest ever to have the blessed pope, whose peace pretensions have been so advertised in this country, have his fine Italian hand and Jesuit proboscis in the peace pie.

And the secular press of the United States willingly prostitutes its columns to such papal publicity. Not an editorial of protest against the gross assumptions of this sleek shyster has appeared in the great daily papers of this country. But

a few publications, of any kind, dare oppose this mountebank and his superstition hatchery. Even the lesson of the great world war has no apparent effect on the actions of those who know, or ought to know, that dirty diplomacy, such as that in which pope and Jesuit excel, has been for generations and yet is the worst enemy of peace in all Europe.

The pope in a peace conference, and especially this particular Pope Benedict in this particular peace convention, would be about as appropriate and as effective for peace as a wolf in a sheepfold. And to think of asking the sheep to his den to settle their differences. Would that not be nice, and wise, and patriotic, and several other things?

By means of the sway of this upstart over his ignorant dupes in all the nations, he is prepared to create more disturbance in the world than the wisest statesmen and most gifted generals could abate in the next century. The kind of people needed in that greatest convention of all history is the honest statesmen who represent the intelligence of the world—not its grossest superstitions. And they will find their work wonderfully facilitated if rid of popes and papal agents whose political meddling has caused more international trouble than any influence on earth.

But the American people love to be humbugged. So said P. T. Barnum who reduced humbuggery to a science in the circus business. And yet, in its palmy days, an American circus never dreamed of such humbuggery as belongs to the holy Roman show of which this Benedict is now the ringmaster. Perhaps the American people will have to be stung, like the Italians, before they will pass up the papal game.

And perhaps some of the other countries that have been stung will help Italy avoid the senseless blunder of admitting this chief of trouble makers to their peace council. In the meantime we will continue to pay for papers that print the pope's advertising prayers. We are so tolerant, and gentle, and loving, that we don't want to learn anything from history; and if we do happen to learn the true meaning of popery and papal politics we try to forget it so we can love the dear pope.

Just think of it—after a war that threatens the destruction of civilization, we in this twentieth century are told that civilization will be restored in the palace and under the patronage of a despot who in that same place was declared the infallible representative of God and God's ruler of the earth. That would be real nice! Now, wouldn't it?

When Yankees quit furnishing the funds, Rome will cease doing business in American territory.

Sham religion is the favorite hiding place of hypocrites.

### Troublesome Printing Press

The greatest grief to the popes, and the greatest obstacle to papal conquest of the world, followed close in the wake of the Reformation with the invention of printers' type and press. The Inquisition had to enlarge its work to take in and dispose of heretical writings as well as heretical speakers.

To the congregation of the "Holy Office," which busied itself with extracting troublesome tongues, was added that other bureau of the papal cabinet known as the congregation of the index; which, in the language of the official Catholic Directory, is required "not only to examine books submitted, to prohibit them, and to concede dispensations, but also officially to investigate whether writings of any kind, that should be condemned, are being circulated; and to remind the Ordinaries how solemnly they are bound to condemn pernicious writings, and to denounce them to the Holy See."

Both branches of the Inquisition have their congregations at Rome, and are as busy as ever persecuting persons and prosecuting prelates. It must sorely grieve the pious popes that inanimate books and printing machinery cannot be tortured like those who carry the message of human freedom in person. These boneless, bloodless, and nerveless messengers of liberty are a sore trial to the Italian gentlemen whose predecessors stopped unwelcome messages by burning the messenger. But the popes are just as zealous in the destruction of the press as they are and have been in the torture of anti-papal speakers.

When about a year ago all the works of Masterlist were added to the list of books prohibited by the papal censors, the intellectual world was reminded of the papal bigotry that people had been trying to forget. Newspapers, not under the thumb of the hierarchy, remembered that the Sacred (S) Congregation of the Index, appointed by Pius V to wrestle with the rebirth of Democracy and Christianity in northern Europe, was still in existence and doing business at the old stand.

papal disclaimer of being placed on the notorious index.

Address—"Remarks on Several Parts of Italy" (1719).

Scholar—All his love stories. (1841, 1845, 1846.)

Book—With commentary by English scholars. French edition. (1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925,